FEC FORM 1

## STATEMENT OF ORGANIZATION

| FORIVI I                        | (See instructions)           |                        |           |   |                 | Office use only |                               |   |  |
|---------------------------------|------------------------------|------------------------|-----------|---|-----------------|-----------------|-------------------------------|---|--|
| 1. NAME OF<br>COMMITTEE (in t   | full) (Ch                    | eck if name<br>nanged) |           | nple: If typying, type<br>the lines                                   | 12FE            | 1M5             |                               |   |  |
| Kucinich for P                  | resident 2008                |                        |           | 1 1 1 1 1 1   |                 |                 |                               | لــــــــــــــــــــــــــــــــــــــ |  |
|                                 |                              |                        |           |   |                 |                 |                               |   |  |
| ADDRESS (number and s           | street) 550 East             | Walnut Stre            | eet<br>   |   |                 |                 |                               | ш                                       |  |
| (Check if address is changed)   | ess Columbi                  | ıs                     |           |   | OH)             |                 | 43215                         |   |  |
|                                 |                              |                        | CITY      |   | STATE           | •               | ZIP CODE 📥                    |   |  |
| committee's e-mai               |                              |                        |           |   |                 |                 |                               |   |  |
|                                 | guelaw.us                    |                        | ш         |   |                 |                 |                               |   |  |
|                                 |                              |                        | ш         |   |                 |                 |                               |   |  |
| COMMITTEE'S WEB                 | PAGE ADDRESS (URL)           |                        |           |   |                 |                 |                               |   |  |
| http://www.de                   | nnis4president.com           |                        |           |   |                 |                 |                               |   |  |
|                                 |                              |                        |           |   |                 |                 |                               |   |  |
| COMMITTEE'S FAX N<br>6142637078 |                              |                        |           |   |                 |                 |                               |   |  |
| 2. DATE                         | 1 3 Y Y Y                    | 0 0 7 Y                |           |   |                 |                 |                               |   |  |
| 3. FEC IDENTIFICA               | TION NUMBER                  |                        | C Coo     | 430975  |                 |                 |                               |   |  |
| 4. IS THIS STATEM               | NEW (N)                      | OR                     | X         | AMENDED (A)   |                 |                 |                               |   |  |
| I certify that I have examin    | ned this Statement and to th | e best of my kno       | wledge an | d belief it is true, correc   | ct and complete | ı               |                               |   |  |
| Type or Print Name of           | Treasurer Gary               | J Kucinich             |           |   |                 |                 |                               |   |  |
| Signature of Treasurer          | Electronically Filed by      | Gary J Ku              | cinich    |   | Date            | <b>11</b> 1 /   | 13 / Y Y                      | 2007                                    |  |
| NOTE: Submission of fal         | se, erroneous, or incomplete |                        |           | ne person signing this  |                 | •               | 2 U.S.C. S437g.               |   |  |
| Office<br>Use<br>Only           |                              |                        |           | For further informati<br>Federal Election Com<br>Toll Free 800-424-95 | mission         | F               | FEC FORM<br>(Revised 02/2003) |   |  |